

012.0

0003

0013.0

Map

Block

Lot

1 of 1  
CARDResidential  
ARLINGTONTotal Card / Total Parcel  
1,129,100 / 1,129,100

APPRAISED:

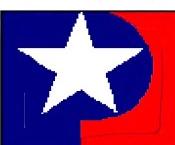
1,129,100 / 1,129,100

USE VALUE:

1,129,100 / 1,129,100

ASSESSED:

1,129,100 / 1,129,100



## PROPERTY LOCATION

## IN PROCESS APPRAISAL SUMMARY

| No | Alt No | Direction/Street/City |
|----|--------|-----------------------|
| 62 |        | ELIOT PK, ARLINGTON   |

| OWNERSHIP                  | Unit #: |
|----------------------------|---------|
| Owner 1: FITCH JOHN &      |         |
| Owner 2: FITCH LAURA SMART |         |
| Owner 3:                   |         |

|                         |  |
|-------------------------|--|
| Street 1: 62 ELIOT PARK |  |
| Street 2:               |  |

|                     |            |
|---------------------|------------|
| Twn/City: ARLINGTON |            |
| St/Prov: MA         | Cntry      |
| Postal: 02474       | Own Occ: Y |

|                                      |       |
|--------------------------------------|-------|
| PREVIOUS OWNER                       |       |
| Owner 1: BOWMAN WILLIAM H JR--ETAL - |       |
| Owner 2: BOWMAN LEIGH O -            |       |
| Street 1: 62 ELIOT PARK              |       |
| Twn/City: ARLINGTON                  |       |
| St/Prov: MA                          | Cntry |
| Postal: 02474                        |       |

|   |  |
|---|--|
| NARRATIVE DESCRIPTION   |  |
| This parcel contains .197 Sq. Ft. of land mainly classified as One Family with a Colonial Building built about 1939, having primarily Vinyl Exterior and 4605 Square Feet, with 1 Unit, 3 Baths, 0 3/4 Bath, 1 HalfBath, 12 Rooms, and 7 Bdrms. |  |

|                   |            |
|-------------------|------------|
| OTHER ASSESSMENTS |            |
| Code              | Descrip/No |

|                  |           |
|------------------|-----------|
| PROPERTY FACTORS |           |
| Item             | Code      |
| Z                | R1        |
| o                | SINGLE FA |
| n                | 100       |
| Census:          |           |
| Flood Haz:       |           |
| D                |           |
| s                |           |
| t                |           |

|                  |        |
|------------------|--------|
| BUILDING PERMITS |        |
| Date             | Number |
| 12/12/2018       | 1877   |

|                |           |
|----------------|-----------|
| TAX DISTRICT   |           |
| Grantor        | Legal Ref |
| BOWMAN WILLIAM | 1494-44   |

|           |  |
|-----------|--|
| PAT ACCT. |  |
| Notes     |  |
| 1202      |  |

|                   |           |
|-------------------|-----------|
| SALES INFORMATION |           |
| Grantor           | Legal Ref |
| BOWMAN WILLIAM    | 1494-44   |
|                   | 939-172   |
|                   |           |

|              |           |
|--------------|-----------|
| TAX DISTRICT |           |
| Date         | Sale Code |
| 12/29/2016   | 925,000   |
| 9/10/1980    | 96,000    |
|              |           |

|                      |              |
|----------------------|--------------|
| ACTIVITY INFORMATION |              |
| Date                 | Result       |
| 12/16/2017           | MEAS&NOTICE  |
| 2/3/2009             | Meas/Inspect |
| 9/27/1999            | Meas/Inspect |
| 10/1/1991            | PM           |
|                      |              |

|                  |         |
|------------------|---------|
| BUILDING PERMITS |         |
| Date             | Number  |
| 12/5/2017        | 1605    |
| Redo Bat         | 6,750 C |
|                  |         |

|                      |           |
|----------------------|-----------|
| ACTIVITY INFORMATION |           |
| Date                 | By        |
| 12/16/2017           | Barbara S |
| 2/3/2009             | PATRIOT   |
| 9/27/1999            | PATRIOT   |
| 10/1/1991            | Peter M   |
|                      |           |

|                  |        |
|------------------|--------|
| BUILDING PERMITS |        |
| Date             | Number |
| 12/12/2018       | 1877   |
|                  |        |
|                  |        |

|                      |              |
|----------------------|--------------|
| ACTIVITY INFORMATION |              |
| Date                 | Name         |
| 12/16/2017           | MEAS&NOTICE  |
| 2/3/2009             | Meas/Inspect |
| 9/27/1999            | Meas/Inspect |
| 10/1/1991            | Peter M      |
|                      |              |

|                      |  |
|----------------------|--|
| ACTIVITY INFORMATION |  |
| Date                 |  |
| 12/16/2017           |  |
| 2/3/2009             |  |
| 9/27/1999            |  |
| 10/1/1991            |  |
|                      |  |

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|----------------------|--|
| ACTIVITY INFORMATION |  |
| Date                 |  |
| 12/16/2017           |  |
| 2/3/2009             |  |
| 9/27/1999            |  |
| 10/1/1991            |  |
|                      |  |

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|----------------------|--|
| ACTIVITY INFORMATION |  |
| Date                 |  |
| 12/16/2017           |  |
| 2/3/2009             |  |
| 9/27/1999            |  |
| 10/1/1991            |  |
|                      |  |

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| ACTIVITY INFORMATION |  |
| Date                 |  |
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| 2/3/2009             |  |
| 9/27/1999            |  |
| 10/1/1991            |  |
|                      |  |

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| ACTIVITY INFORMATION |  |
| Date                 |  |
| 12/16/2017           |  |
| 2/3/2009             |  |
| 9/27/1999            |  |
| 10/1/1991            |  |
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| ACTIVITY INFORMATION |  |
| Date                 |  |
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| 9/27/1999            |  |
| 10/1/1991            |  |
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| ACTIVITY INFORMATION |  |
| Date                 |  |
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| 9/27/1999            |  |
| 10/1/1991            |  |
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| ACTIVITY INFORMATION |  |
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| 9/27/1999            |  |
| 10/1/1991            |  |
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| ACTIVITY INFORMATION |  |
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| 10/1/1991            |  |
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| ACTIVITY INFORMATION |  |
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| 9/27/1999            |  |
| 10/1/1991            |  |
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| Date                 |  |
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| 2/3/2009             |  |
| 9/27/1999            |  |
| 10/1/1991            |  |
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| ACTIVITY INFORMATION |  |
| Date                 |  |
| 12/16/2017           |  |
| 2/3/2009             |  |
| 9/27/1999            |  |
| 10/1/1991            |  |
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| ACTIVITY INFORMATION |  |
| Date                 |  |
| 12/16/2017           |  |
| 2/3/2009             |  |
| 9/27/1999            |  |
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| ACTIVITY INFORMATION |  |
| Date                 |  |
| 12/16/2017           |  |
| 2/3/2009             |  |
| 9/27/1999            |  |
| 10/1/1991            |  |
|                      |  |

|                      |  |
|----------------------|--|
| ACTIVITY INFORMATION |  |
| Date                 |  |

